



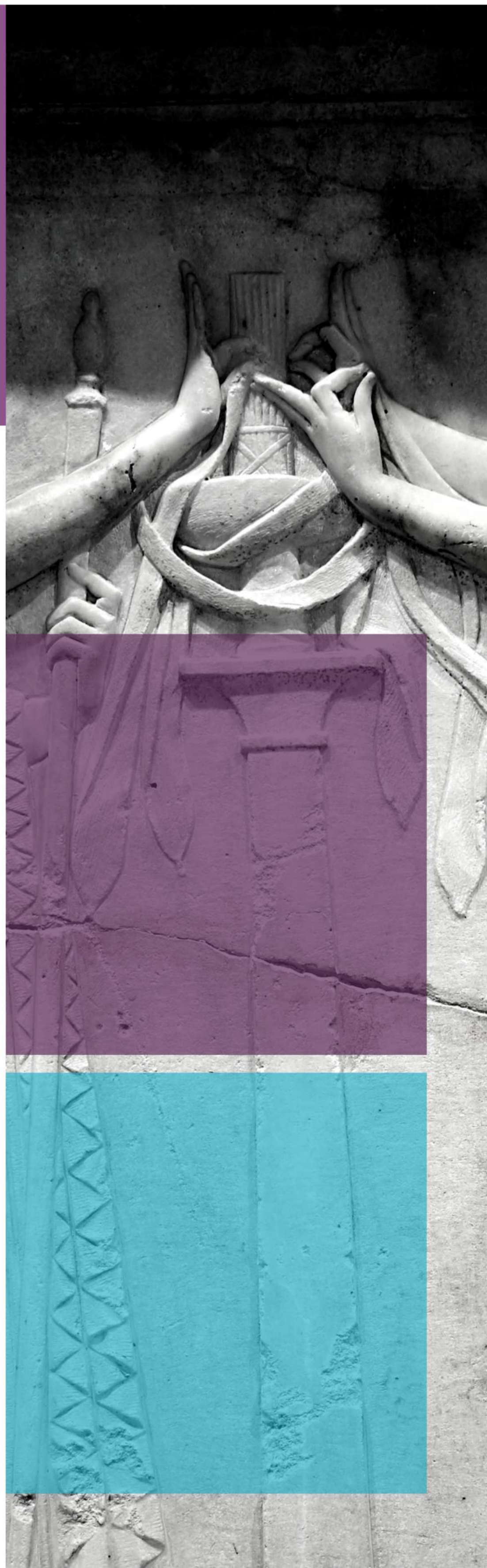
**INTERNATIONAL
CONGRESS**

THEORY AND METHODS

in the Study
of Greek Ritual
Terminology

Jagiellonian University, Kraków
25-27. 01. 2024

Venue: Collegium Maius, Bobrzynski's hall,
ul. Jagiellońska 15, first floor



PROGRAMME

Venue: Collegium Maius, Bobrzynski's hall,
ul. Jagiellońska 15, first floor

25 January (Thursday)

15.30 – 16.00

Registration

16.00 – 18.30

Opening session (Chair: Edward Harris). Welcome addresses by Representatives of the Faculty of Philology JU and Organizers

Key-note Lecture 1: Douglas Olson, Pollux as an Author and a Lexicographer.

Lech Trzcionkowski, Looking for a Ritual in Greek Evidence/Data Discussion.

26 January (Friday)

9.00 – 13.00

Session 1 (Chairs: Douglas Olson, Marco Antonio Santamaría)

9.00 – 10.00

Key-note Lecture 2: Alberto Bernabé, The Difficult Identification of Mycenaean Religious Vocabulary. Continuity and Rupture with Archaic Greek.

10.00 – 10.30

Juan Piquero Rodríguez, Mycenaean Lexicon and Animal Sacrifice: Reconstructing the Puzzle.

10.30 – 11.00

Discussion

11.00 – 11.30

Coffe Break

11.30 – 12.00

Anastasia M. Vergaki, Towards a Theory of Ritual in Late Bronze Crete: How do We Discern and Identify Ritual Actions?

12.00 – 12.30

Ana Isabel Jiménez San Cristóbal, Ritual Terminology of the Greek Mysteries.

12.30 – 13.00

Discussion

13.00 – 14.30

Lunch Break

14.30 – 19.00

Session 2 (Chairs: Lech Trzcionkowski, Giuseppina Paola Viscardi)

14.30 – 15.30

Key-note Lecture 3: Irene Polinskaya, Up, Down, and In between: Lexical Options and Linguistic Constraints in Ancient Greek Ritual Contexts

15.30 – 16.00

Ramón Soneira-Martínez, Kneeling as Relational Ritualistic Performance. A Comparative Re-evaluation of *Proskynēsis* in Classical Greece.

16.00 – 16.30

Giuseppina Paola Viscardi, Ethics and Aesthetics of the Ritual: the Case of *Arkteia Teleté* and Related Terms in Ancient Lexicographers' Analysis.

16.30 – 17.00

Discussion

17.00 – 17.30

Coffee Break

17.30 – 18.00

Marco Antonio Santamaría, Ritual Terminology between Wedding and Mystery Cults.

18.00 – 18.30

Pablo R. Valdés, Towards a Paradigm of Cyrenaica's Religious Terminology.

18.30 – 19.00

Discussion

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Venue: Collegium Maius, Bobrzynski's hall,
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27 January (Saturday)

9.00 – 11.30	Session 3 (Chairs: Ioanna Patera, Krzysztof Bielawski)
9.00 – 10.00	Key-note Lecture 4: Dariusz Piwowarczyk , Towards the Identification of the Indo-European Component in the Ancient Greek Ritual Language.
10.00 – 10.30	María Flores Rivas , The Terminology of Pig's Ritual Sacrifice in the Papyri of Greco-Roman Egypt.
10.30 – 11.00	Chiara Di Serio , Sacrifices to the Greek Gods in Athanasius' Lexicon of Idolatry.
11.00 – 11.30	Discussion
11.30 – 12.00	Coffe Break
12.00 – 12.30	Sławomir Bobola , Towards <i>Agalma</i> Theory.
12.30 – 13.00	Michał Bzinkowski , The Ritualization of Memory of the Deceased in Greek Orthodox Memorial Service <i>mnimosino</i> (μνημόσυνο).
13.00 – 13.30	Discussion
13.30 – 15.00	Lunch Break
15.00 – 19.00	Session 4 (Chairs: Ana Isabel Jiménez San Cristóbal, Irene Polinskaya)
15.00 – 15.30	Marco Dieste Trillo , Between Religion and Poetry: Lexical Components of Didymaeon Hexametric Oracles.
15.30 – 16.00	Aitor Boada Benito , Making Place: Defining and Articulating Ritual Diversity in Religious Dissent.
16.00 – 16.30	Discussion
16.30 – 17.00	Coffee Break
17.00 – 17.30	Wojciech Sowa , In the Shadow of Attis and Kybele. Remarks on the New Phrygian Curse Formulae.
17.30 – 18.00	Krzysztof Bielawski , Towards the Theory and Methodology of "Technical Languages"
18.00 – 19.00	Discussion and closing remarks